

AMENDMENTS TO HOUSE BILL NO. 11

Sponsor: REPRESENTATIVE GROVE

Printer's No. 1036

- 1 Amend Bill, page 2, lines 20 and 21, by striking out "LEAN
- 2 GOVERNMENT PRACTICES PROGRAM" and inserting
- 3 Transformation Office
- 4 Amend Bill, page 3, line 11, by striking out "new"
- 5 Amend Bill, page 3, lines 13 and 14, by striking out "A
- 6 COMMITTEE, WHICH WILL COORDINATE" and inserting
- 7 the committee, which shall coordinate the program